FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036892 **Type of Permit:** FILMING **Release Date:** 02/17/2011

Production Company WATERING SEEDS ORGANIZATION

Insured Company Name NEW EDIT INC

Contact Phone No. 1 818-472-8726
Contact Phone No. 2
Fax
Address 6303 OWENSMOUTH AVE, 10TH FLOOR
WOODLAND HILLS, California 91367

Production Title THE POTTER'S HAND

Type of Production Miscellaneous

Producer Scott McLean

Director Brandon Chandler

1st AD Brandon Morris

Production Manager Scott McLean

FilmL.A. Coordinator Erica Wade

Location Manager Scott McLean
Primary Phone Mobile - 818-472-8726
Secondary Phone

Location Assistant Scott McLean
Primary Phone Mobile - 818-472-8726
Secondary Phone

Fees

FILMLA MODIFIED PERMIT APPLICATION FEE $50.00

Total Permit Fee $50.00

Number of Locations 1

NOT A PERMIT

Permit #F00036892

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Summary Information — Location

Permit Number	F00036892	**Location Manager**	Scott McLean
Production Company	WATERING SEEDS ORGANIZATION	Primary Phone	Mobile - 818-472-8726
Insured Company	NEW EDIT INC	Secondary Phone	
Production Title	THE POTTER'S HAND		

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH-28100 HASKELL CANYON ROAD

Location Type Ranch

Location Description VELUZAT MOTION PICTURE RANCH

Film Dates 2/18/2011 - 2/21/2011 08:00 - 17:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	6
Generator	1
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	7
Crew	18
LA County Field Inspection	1

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue; Interior and exterior performance and playback;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** B3

Coordinator Note SUBJECT TO FIELD INSPECTION 408-108

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT